17—34. ST. MATTHEW.   
 159   
   
 ye make clean the outside of the cup and of the platter,   
 but within they are full of extortion and excess. % Thou   
 blind Pharisee, cleanse first } that which is within the cup   
 and platter, that the outside of them may be clean also.   
 27 Woe unto you, scribes and Pharisees, hypocrites! \* for » Actexxuts.   
 ye are like unto whited sepulchres, which indeed appear   
 beautiful outward, but are within full of dead men’s bones,   
   
 and of all uncleanness, 88 Even so ye also outwardly   
   
 appear righteous unto men, but within ye are full of   
 hypocrisy and iniquity. 29 Woe unto you, scribes and   
 Pharisees, hypocrites! because ye build the tombs of the   
 prophets, and garnish the sepulchres of the righteous,   
 30 and say, If we had been in the days of our fathers, we   
 would not have been partakers with them in the blood of   
   
 the prophets. 81 Wherefore ye be witnesses unto your-   
 selves, that \* ye are the ™children of them which ® killed ‘Ast yitsy,   
 the prophets. "Fill ye up ¢éhen the measure of your uGzrzy.1.   
 fathers. $8 Ye serpents, ye P ‘generation of vipers, how can ,!¢   
 ‘vob. 7:   
 ye escape the 4 damnation of hell? wi   
 34 w Wherefore behold I send unto you prophets, and wise "g-™"\*   
   
 1 render, the inside of. ™ vender, SONS. 2 sender, Murdered.   
 © render, also. P render, offspring. 4 render, judgment.   
   
 not on a literally, a typically sreecutors, the matter of the lest   
 practice of the Pharisees. Our Lord, in ‘oe. The burden of hypocrisy is,   
 the ever-deepening denunciation of His they, being one with fathers, treading   
 discourse, has now arrived at the in their stepe, vainly disavowing their   
 tion of their character and practices deeds, were, by the very act of buildi:   
 by a parabolic similitude. are fall of] the sepulchres of prophets, joined   
 e straining of the is a rend their prophet-persecuting acts,   
 pertaining to the as compared wit! themselves of continuity their fathers’   
 the inner composition of the wine itself, wickedness. See, as clearly forth -   
 of which the cup is fall: Rev. xviii. this view, Luke xi.‘ Instead of the   
 The exterior is not in pure when tent confession, We have sinned, we and   
 the interior foul: it not ‘a clean cup,’ our fathers,” last and worst   
 unless both exterior interior clean. in vain protests their participation   
 Observe, the emphasis is on be: “that its in their guilt, which they mean-   
 exterior also may not appear to be, but while developing to utmost, and filling   
 really become, pure.” 27.) The Jews up its measure Cheta 62). Stier. Again   
 used once a year (on the fifteenth of notice the which is markedly   
 month Adar) to whitewash the spots on sons; thus bringing that relation   
 graves were, that persons might not be all ite and consequences. $2.)   
 liable to by passing over them Fill ye up (as well as they) the mea-   
 (see Num. xix. 16). ‘is goes the root sure (of iniquity) your fat .   
 of the mischief once: “your heart is Ver. 83 repeats almost verbatim the first   
 a temple of the living but a grave of denunciation of Baptist—in this, last   
 serien of of such hypocrites and discourse of the Lord: thus denoting the   
 . And your religion but the white- unchanged state of these on whom the   
 wash—hardly skin. Fad 20—33. whole preaching of: tance had now been   
 The guilt resting these present - expended. One weighty difference   
 sees, from being the last a progressive there is: then it “who hath warned   
 you to flee?” the wonder how they be-